

CALHOUN COUNTY SPORTS HALL OF FAME NOMINATION RULES AND PROCEDURES

1. A nominee must be a native or have been a resident or have attended school or have coached or have worked in Calhoun County, Alabama. Nominees may be or have been athletes, coaches, administrators, officials, team doctors, media, or any similar position who have made significant contributions to athletics and their respective communities.
2. A nominee must be at least 40 years old at the time of induction and inactive in the athletic category for at least three (3) years.
3. Any person may nominate someone to be considered for the Hall of Fame. The nominator is required to provide all necessary paperwork. An official nomination form may be requested at the following address: Calhoun County Sports Hall of Fame, Post Office Box 729, Jacksonville, Alabama 36265, or can be picked up at any high school in Calhoun County. All completed nomination forms must be sent to the corporation address.
4. All nominees will be screened intensively. Statistics, old record books, scrapbooks, video and audio tapes, newspaper and magazine stories or clippings, etc. will be considered when possible.
5. While each nominee's athletic achievements will be of prime importance and consideration, his or her post-athletic record, as a citizen, will be weighed. A person must have also proven worthy as a citizen by carrying the ideals of athletics forward into his or her occupational endeavors and community service.
6. After the charter class, the Selection Committee shall select a maximum of six (6) inductees each year.
7. Induction shall be held annually in June at a time and place to be selected by the Board of Directors.
8. No board member or immediate family member of a board member is eligible for membership while the Board member is serving on the Board of Directors. Board Directors can not make nominations.
9. Once a person is nominated, the nominee will be considered each year for induction. However, further information about the nominee may be added to his or her file.

**CALHOUN COUNTY SPORTS HALL OF FAME
NOMINATION FORM
(PLEASE PRINT OR TYPE ALL INFORMATION)**

**Must be returned before February 1, 2011 to: Calhoun County Sports Hall of Fame
Post Office Box 729
Jacksonville, AL 36265**

I. NOMINEE INFORMATION:

NAME _____
Title Last First Middle Nickname

ADDRESS _____
Street City State Zip Code

AGE _____ DATE OF BIRTH ____/____/____ PLACE OF BIRTH _____

TELEPHONE: WORK (____) _____ HOME: (____) _____

E-MAIL ADDRESS: WORK _____ HOME _____

NAME OF HIGH SCHOOL _____ YEAR GRADUATED _____

NAME OF COLLEGE _____ YEAR GRADUATED _____

ADDITIONAL DEGREES/DATES (Masters, Doctorate, etc.)

II. INFORMATION IF NOMINEE IS DECEASED:

DATE OF DEATH ____/____/____

NEAREST RELATIVE:

NAME _____
Title Last First Middle Nickname

ADDRESS _____
Street City State Zip Code

TELEPHONE: WORK (____) _____ HOME (____) _____

E-MAIL ADDRESS: WORK _____ HOME _____

RELATION TO NOMINEE (wife, son, etc.) _____

III. ACCOMPLISHMENTS AS PLAYER, COACH, OR OTHER POSITION

IN CHART BELOW, PLEASE LIST CHRONOLOGICALLY THE NOMINEE'S ATHLETIC ACCOMPLISHMENTS, POSITION, (player, coach, principal, official, media, team doctor, etc.) AND OTHER APPROPRIATE DATA.

POSITIONS	DATES	SCHOOL OR SYSTEM	HONORS, COACHING RECORDS, OTHER CONTRIBUTIONS, ETC.

OTHER ACTIVITIES (Please list church, civic or charitable activities)

- 1. _____ 5. _____
- 2. _____ 6. _____
- 3. _____ 7. _____
- 4. _____ 8. _____

EDUCATIONAL HONORS (Please list honors earned in college or post graduate work, i.e.. Phi Beta Kappa, Magna Cum Laude, etc.)

- 1. _____ 5. _____
- 2. _____ 6. _____
- 3. _____ 7. _____
- 4. _____ 8. _____

IV. RESUMES OR OTHER SUPPORTING DOCUMENTS MAY BE ATTACHED

V. ATTACH A PHOTOGRAPH OF THE NOMINEE TO THE FRONT PAGE (preferably head and shoulder shot, wallet size)

VI. SPONSOR INFORMATION (person making nomination)

NAME _____
Title Last First Middle

ADDRESS _____
Street City State Zip Code

TELEPHONE: WORK (_____) _____ HOME: (_____) _____

E-MAIL ADDRESS: WORK _____ HOME _____

SIGNATURE

DATE